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## BIB DATA SHEET

CONFIRMATION NO. 4690

| SERIAL NUMBER  | FILING or 371(c)<br>DATE<br>RULE  | CLASS  | GROUP ART UNIT      | ATTORNEY DOCKET<br>NO.                                       |                 |                       |
|--|---|--|---------------------|--|-----------------|-----------------------|
| 10/070,936   | 08/09/2002  | 504  | 1628                | PH/5-31140A  |                 |                       |
| <b>APPLICANTS</b><br>Jutta Glock, Mumpf, SWITZERLAND;<br>Adrian Alberto Friedmann, Reading, GBN, UNITED KINGDOM;<br>Derek Cornes, Münchenstein, SWITZERLAND; |   |  |                     |  |                 |                       |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/EP00/08658 09/05/2000  |   |  |                     |  |                 |                       |
| <b>** FOREIGN APPLICATIONS *****</b><br>SWITZERLAND 1641/99 09/07/1999   |   |  |                     |  |                 |                       |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b>   |   |  |                     |  |                 |                       |
| Foreign Priority claimed   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   | <input type="checkbox"/> Met after Allowance<br>sqazi<br>Inaba | STATE OR<br>COUNTRY | SHEETS<br>DRAWINGS   | TOTAL<br>CLAIMS | INDEPENDENT<br>CLAIMS |
| 35 USC 119(a-d) conditions met   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   |  | SWITZERLAND         |  | 7               | 1                     |
| Verified and<br>Acknowledged   | /SABIHA NAIM QAZI/<br>Examiner's signature  |  |                     |  |                 |                       |
| <b>ADDRESS</b><br>Syngenta Corp Protection, Inc.<br>410 Swing Road<br>Greensboro, NC 27409<br>UNITED STATES  |   |  |                     |  |                 |                       |
| <b>TITLE</b><br>Herbicidal composition   |   |  |                     |  |                 |                       |
| <b>FILING FEE<br/>RECEIVED</b><br>1020   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                     | <input type="checkbox"/> All Fees                            |                 |                       |
|  |   |  |                     | <input type="checkbox"/> 1.16 Fees (Filing)                  |                 |                       |
|  |   |  |                     | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                 |                       |
|  |   |  |                     | <input type="checkbox"/> 1.18 Fees (Issue)                   |                 |                       |
|  |   |  |                     | <input type="checkbox"/> Other _____                         |                 |                       |
|  |   |  |                     | <input type="checkbox"/> Credit                              |                 |                       |